

## BIBLICAL FOUNDATIONS: MARRIAGE IS MADE IN HEAVEN

## Introduction and Review

A. B	elief i	in ori	gins	is	found	lational	l.
------	---------	--------	------	----	-------	----------	----

B. A foundational passage about the foundational social institution: A creation ordinance. *Matt 19:4-5;* 1 Cor 11:8

## It Is Not Good for You to Be Alone Gen 2:18-20

- A. A shocking evaluation. Gen 2:18; 1:4, 10, 12, 18, 21, 25, 31
  - 1. How could something be "not good" prior to the fall?
  - 2. The situation was not bad or evil, but instead it was lacking.
- B. The wife is designed by God to make her husband complete.
  - 1. She is not merely a slave girl or a sex object or a bearer of children.
  - 2. She is a companion to assist the man in carrying out God's mandate to subdue the earth. Gen 2:28
  - 3. Her gifts and abilities complement the strengths and weaknesses of her husband.

1 Cor 6:9; Rom 1:26-27, 32; 1 Tim 1:10; Jude 7

C. Marriage is a lifelong covenant relationship between one woman and one man. <i>Gen 2:19-20, 24;</i> Matt 19:4-5
1. Why does God bring all of the animals to the man?
2. No other creature is a suitable helper.
3. Only a woman can complete a man (and only a man can complete a woman).
4. Mankind has perverted God's design. <i>Gen 2:24; Rom 1:26-32; Matt 19:5, 8; 1 Tim 3:2; Deut 17:17; 1 Cor 7:2</i> (polygamy, divorce, fornication, etc.)
<ul><li>D. God has a gift for everyone.</li><li>1. Most of us are incomplete alone.</li></ul>
2. Some are uniquely called to the single life. 1 Cor 7:1, 7-8; Matt 19:12
3. God gives His gifts of marriage and singleness, not that we might pursue our selfish pleasures, but that we might glorify Him. <i>Jas 1:13</i>
E. Did God create some people to be homosexuals? <i>Jas 1:13</i>
1. Homosexuality is a perversion of God's design. Gen 1:27; 2:24; 19:5; Lev 18:22-25; 20:13; Deut 22:5;

2.	Why are some people homosexual?
	• Environmental factors? Genetic factors?
	• Such rationale could be used to justify every kind of sin and evil.
	• Homosexuality, like every other sin (i.e. adultery, drunkenness, and fornication), is a personal choice to rebel against God.
3.	Is it all right to be a non-practicing homosexual? <i>Matt 5:27-28; 15:19</i> • No more than it is acceptable to be a non-practicing adulterer (lust), murderer (hate), drunk, or rapist.
	• Sinful thoughts and desires in the heart will lead to sinful acts. <i>Jas 1:13-15</i>
	• We are responsible for how we think. <i>Phil 4:8-9</i>
	• God's grace transforms our thoughts and desires. Rom 12:2; Gal 5:24; 1 Thess 5:23
4.	The movement of our society to accept homosexuality is a sign of God's judgment upon us. <i>Isa 5:20; Rom 1:18-27, 32; Gen 19</i>

5. The most loving and courageous thing we can do is to call homosexuality sin because God forgives and transforms. *Ps 119:128; Jas 5:19-20; 1 Cor 6:9-11* 

God Established Your Roles as Husband and Wife from Creation	
A. The wife is to submit to her husband's leadership.  1. Male headship was God's design from the beginning. 1 Cor 11:8-9; 1 Tim 2:11-13	
2. The woman was made to be a helper to the man. Gen 2:18; 1 Cor 11:8-9	
3. The man exercises dominion: naming the animals (and woman). Gen 2:19-20, 23; 3:20	
<ul> <li>4. The creation account refutes the claims of evangelical feminism. <i>Gal 3:28</i></li> <li>• Male dominion did not evolve because of the man's superior size or strength</li> </ul>	
• Gender roles are not merely a cultural issue.	
• Male headship is not the result of the fall.	

• Male headship was God's design from the beginning.

• The New Testament proves that wives' submission did not end with the cross. <i>Eph 5:22-24;</i> 1 Pet 3:1-6
<ul><li>5. Women are not demeaned by submission.</li><li>Headship does not imply superiority of personhood, but involves distinction in function according to God's design.</li></ul>
• Subordination does not make the woman inferior. 1 Cor 11:3
• The servant's role is glorious. <i>Mark 10:42-45</i>
• The submissive wife fulfills God's design in her life.
<ul> <li>6. The fall has distorted the marriage roles. Gen 3:16; 1 Pet 3:1-2, 7</li> <li>Women tend to reverse the God-given roles and dominate their husbands. Gen 4:7</li> </ul>
• Men tend to be domineering and insensitive in their leadership.

1. Why did God choose such an unusual method for creating the woman? Gen 2:21-22

B. The husband should love and honor his wife. Gen 2:21-23

2. The husband should respect his wife because she is equally human, in the image of God. <i>Gen 1:27; 1 Cor 7:8-9; 1 Pet 3:7</i>
<ul> <li>3. The husband ought to love and cherish his wife as part of himself. Eph 5:25-30</li> <li>His leadership is to be loving and sacrificial: Eph 5:25-27</li> </ul>
• He is to care for his wife as part of his own body. Gen 2:23; Eph 5:28-30
Concluding Applications
Concluding Applications
<ul><li>A. Marriage is a Divine institution.</li><li>1. The first marriage was not just a mating (like animals) but a covenant ceremony at which God gave away the bride.</li></ul>
2. All subsequent marriages are to follow the pattern of the first.
3. Every marriage involves 3 persons: man, woman, and God.
4. All people are accountable to God for how they treat marriage.
5. Those who tamper with marriage will be judged by God. <i>Heb 13:4</i>

- B. Marriage is meant by God to be a blessing for mankind.
  - 1. Adam rejoices in the spouse God gives him. Gen 2:23; Prov 18:22
  - 2. God still brings together Adams and Eves.
  - 3. Rejoice in the spouse God has given you. Gen 2:23; Prov 5:18-19
  - 4. The primary goal of marriage is to glorify God.
- C. Marriage is designed by God as a picture of our relationship to Him.



## **Books**

Harvey, Dave, When Sinners Say I Do. Keller, Tim, The Meaning of Marriage. Tripp, Paul, What Did You Expect?



Harvey, Dave. "When Sinners Say I Do – Grace." Harvey, Dave. "When Sinners Say I Do – Sin."